

CERTIFICATE OF LAND

File No.

Date:21-11-2022

Certified that the land measuring 8523.71sq mt is owned by the Harvilas S/O Bishamber by way of Jamabandi ALLOTMENT (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from _____ to _____).

It is further certified that owner of the land has leased the said land to SHRI RAM KRISHAN EDUCATION SOCIETY (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of 30 YEARS years from 21-02-2008 to 20-02-2038.

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	KHEWAT NO. 283,590,592,KHASARA NO45//24/2 25/1, 57//4,46//9, 44//5/2,,43//10,43//11/1 RAKBA -16 Kanal 17 marla
2.	Name of street/village, Sub Division, District and State	VILLAGE -BHIGAN, DISST. SONEPAT HARYANA

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that SHRI RAM KRISHAN SR. SEC. SCHOOL (Name of the School with name of street, village, BHIGAN sub-division and district) run by name of SHRI RAM KRISHAN EDUCATION SOCIETY (Society / Trust /Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 8523.71sq mt. (area of land in square meters) situated in KHEWAT NO. 283,590,592,KHASARA NO45//24/2 25/1, 57//4,46//9, 44//5/2,,43//10,43//11/1 [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at BHIGAN DISST. SONEPAT HARYANA (name of street/village, sub division, district and state) and bounded as follows:

North : AGRICULTURE LAND

East : AGRICULTURE LAND

West : AGRICULTURE LAND

South : ROAD

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT LAND AUTHORITY

Handwritten signature and stamp of the land authority (Stamp and Signature of the land authority)

Handwritten name of the officer (Name of Officer)

Handwritten name of the district (Name of District)

Handwritten description of the land boundaries:
 North: *Handwritten description of north boundary*
 East: *Handwritten description of east boundary*
 West: *Handwritten description of west boundary*
 South: *Handwritten description of south boundary*
 Date: *20/11/2022*
Handwritten signature and stamp of the officer
 As *Handwritten name of the officer*
Handwritten name of the district
 तहसीलदार